

2012 Cony Party (Ordeal) Candidate Information Sheet

Dear Candidate,

Recently you were elected by members of your unit to become eligible for membership in the Order of the Arrow. Your selection signifies that you live up to the Scout Oath and Law and that you are indeed an honored camper. I offer you congratulations on behalf of your Chapter and Lodge. However, before becoming a member you must first undergo an Ordeal to test your sincerity and worthiness. Below is some valuable information you should know. I look forward to greeting you and welcoming you into our honored Order!

Zach Herzog 2012 Lodge Chief

<u>UPCOMING ORDEALS</u>: Candidates must complete their Ordeal within one year of election as a candidate. Failure to do so will require being re-elected or (for adults) being re-nominated by your unit or district. Your opportunities to do this in 2012 are:

- 1. Cony Party #1: May 4-6 at Camp Peaceful Valley
- 2. Cony Party #2: May 11-13 at Camp Peaceful Valley
- 3. Cony Party #3: August 17-19 at Camp Peaceful Valley
- 4. Cony Party #4: October 5-7 at Camp Tahosa
 - ** Note: you may attend any of the Cony Parties—the lodge is hosting each of these events

<u>REGISTRATION</u>: to register for a Cony Party, please visit www.tahosalodge.org. Participant fees for the weekend are \$40, which covers your 2012 OA dues, costs for the weekend (food, insurance) and all of your new member materials (OA Sash, lodge pocket flap, OA pocket ribbon, OA handbook). Walk-up registrations are not accepted. If you have any concerns or questions, please contact *Rick Swank*, *Tahosa Ordeal Adviser al risemail@msn.com*.

SCHEDULE FOR THE WEEKEND: Check in will be between 5p – 7p on Friday evening (at Peaceful Valley, check-in at Dobbins Headquarters; at Camp Tahosa, check-in at the dining hall). The Cony Party will end at approximately 9:30 a.m. on Sunday. Candidates should plan on being at the Cony until this time (unless religious obligations require otherwise) so please schedule transportation home accordingly. Come dressed in work clothes with a warm jacket for the evening. Also, make sure you eat before arriving, as no dinner or cracker barrel will be provided Friday night.

<u>HEALTH INFORMATION</u>: When you register, download the <u>Health Information Form</u>. Make sure you bring the completed form (Parts A-B) with you and present at registration on Friday evening. If you have any food allergies, medications, or physical limitations, please note these during the online registration process <u>and</u> during Friday-evening check-in. There will be a qualified first-aid officer at the Ordeal throughout the weekend.



TAHOSA LODGE #383 • DENVER AREA COUNCIL • DENVER, COLORADO

| involved, | BRING : Here is the list of what you will need for the so packing these items in a backpack is suggested. And a warm jacket with the following items: | he v | veekend. There will be some hiking at camp Friday evening in your work |
|-----------|--|------|---|
| | Completed Health Form with parent signatures (for those under 18 years old) Sleeping bag | | Rain Gear Clothes appropriate for the weather (both day and night) Sleeping pad and/or 2 nd |
| | Tent (with a your name on a label/tag) and ground cloth (if you want to share with a friend that is fine) | | ground cloth Sun screen Complete Class A uniform |
| | Canteen / Water bottle Work Clothes (wear these to the event and be prepared to have them stained, painted on, etc.) Work Gloves (leather recommended) | | Personal grooming items (toothbrush, towel, soap, etc.) Flashlight Small notepad and pen Optional: money for lodge trading post |

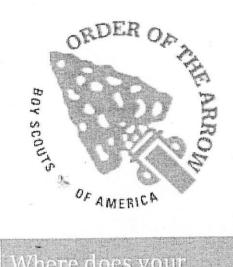
WHAT NOT TO BRING: electronic games, radios, cell phones, etc. etc. Also, you don't need a watch.

MONEY: you don't need any money for the weekend, but, if interested, the Tahosa Lodge trading post will be open on Saturday night if you are interested in purchasing any lodge items (patches, shirts, hats, etc.) for wear once you have joined the lodge

WHO TO CONTACT: In the event of a bona fide emergency that requires contact with a candidate during the Ordeal weekend, please use these contact points:

- Rick Swank (Ordeal Adviser and onsite adult leader): 303-210-0709
- Dave Huffine (Camp Peaceful Valley Ranger): 303-648-8889
- Marc Lyman (Camp Tahosa Ranger): 303-440-4040
- Joey Quick (Order of the Arrow staff adviser): 303-947-7961

Kodiak Chapter - Order of the Arrow



Where does your local Chapter of the Order of the Arrow meet?

Church of Jesus Christ of Latter-Day Saints 6490 Quail Street in Arvada

Take 64th Avenue (Ralston Road) to Quail Street (look for the Farm Crest Dairy/gas station on your right). Turn right onto Quail and follow to the very end of the road.

What is the Order of the Arrow?

The Order of the Arrow (OA) is the National Honor Society of the Boy Scouts of America.

Kodiak Chapter has a membership of over 200+ strong.

Typical Chapter Meeting Outline:

Business - first 10 minutes

*Training - 20 mins

Games/activities/socializing – 30 mins

*We will help you get ready for your Brotherhood!



Chapter Executive Council Meetings
7:00 to 8:30 – Starbucks at 80th and Wadsworth
– North Parking Lot

| 1/12/12 | 2/9/12 |
|--------------|---------|
| 3/8/12 | 4/12/12 |
| 5/10/12 | 6/7/12 |
| 8/9/12 | 9/13/12 |
| 10/11/12 | 11/7/12 |
| 12/1 | 3/12 |

Chapter Meeting Dates for 2012 7:00pm to 8:00ish

January 5, 2012

February 2, 2012

March 1, 2012

April 5, 2012

May 3, 2012

June 7, 2012

August 2, 2012

September 6, 2012

October 4, 2012

November 1, 2012

December 6, 2012



More on 2

Tahosa Lodge 383 / Information & Events

The Tahosa Lodge is granted a charter from the National Council, BSA, upon annual application. The Lodge helps the Denver Area Council provide a quality Scouting program through recognition of Scouting spirit and performance, development of youth leadership and service, promotion of Scout camping and outdoor programs, and enhancement of membership tenure.

The Tahosa Lodge has seven Chapters which supports its events/activities.

Tahosa Lodge is also supported by the Tahosa Alumni Association.

What is Sectional Conclave? A meeting of all Lodges in our section who come together for fellowship/educational classes and fun. Sectional Conclave will be hosted in Pueblo. Classes will be offered in several areas:

Ceremony and Dance Leadership and Program Conservation and Service

What is Fall Fellowship? What would you say to a Scout Weekend of nothing but fun? From September 7 to 9, 2012, all OA members are urged to join us at Camp Tahosa for just that! Unless you're an Adviser, you will not be required to work! There will be new games and intriguing Chapter competitions. While there will not be work, there will be a neat - and collectable - Fall Fellowship patch! In addition to electing Lodge officers, there will be the meeting of the new Vigil members, patch trading, Native American crafts and just plain having a great fun weekend at Camp Tahosa!

What is Lodge Leadership Development (LLD)? The Tahosa lodge offers formal training for Arrowmen with classes that are varied and fun. Some classes that have been offered in the past are: Chapter Management, Elections training, New Member Orientation, OA Troop Rep Training, Ceremonies, Elangomat Training and General Leadership Skills.

Lodge Events 2012:

1/28/12 – American Indian Headdress & Craft Workshop
2/4/12 – Lodge Banquet
3/10/12 – American Indian Craft Workshop
4/13/12 to 4/15/12 – National Leadership Seminar (CA)
4/20/12 to 4/22/12 – Sectional Conclave (Pueblo)
4/28/12 – Scout Show
5/4/12 to 5/6/12 – 1st Cony Party – (PV)
5/11/12 to 5/13/12 – 2nd Cony Party (PV)
7/27/12 – 8/4/12 – National Order of the
Arrow Conference (Michigan State University)
8/17/12 to 8/19/12 – 3rd Cony Party (Tahosa)
8/24/12 to 8/26/12 – Front Range Indian Seminar (PV)

8/24/12 to 8/26/12 – Front Range Indian Seminar (PV)
9/7/12 – 9/9/12 – Fall Fellowship & Lodge Elections
9/21/12 to 9/23/12 – Council Camporee
9/28/12 to 9/30/12 – 4th Cony Party (Tahosa)
10/12/12 to 10/14/12 – National Leadership Seminar &
National Lodge Adviser Training Seminar (Estes Park)
11/3/12 – Lodge Leadership Development

Lodge Executive Council Meetings (LEC) Scout Headquarters

| 1/18/12 - 6:30 to 8:30 | 2/15/12 – 6:30 to 8:30 |
|-------------------------|------------------------------------|
| 3/14/12 – 6:30 to 8:30 | 4/18/12 – 6:30 to 8:30 |
| 5/23/12 – 6:30 to 8:30 | 6/20/12 – 6:00 – PV Summer Camp |
| 8/22/12 – 6:30 to 8:30 | 9/19/12 – 6:30 to 8:30 |
| 10/17/12 – 6:30 to 8:30 | 11/14/12 – 6:30 to 8:30 |
| 12/19/12 — | 6:30 to 8:30 |

Annual Health and Medical Record

(Valid for 12 calendar months)

Medical Information

The Boy Scouts of America recommends that all youth and adult members have annual medical evaluations by a certified and licensed health-care provider. In an effort to provide better care to those who may become ill or injured and to provide youth members and adult leaders a better understanding of their own physical capabilities, the Boy Scouts of America has established minimum standards for providing medical information prior to participating in various activities. Those standards are offered below in one three-part medical form. Note that unit leaders must always protect the privacy of unit participants by protecting their medical information.

Parts A and C are to be completed annually by all BSA unit members. Both parts are required for all events that do not exceed 72 consecutive hours, where the level of activity is similar to that normally expended at home or at school, such as day camp, day hikes, swimming parties, or an overnight camp, and where medical care is readily available. Medical information required includes a current health history and list of medications. Part C also includes the parental informed consent and hold harmless/release agreement (with an area for notarization if required by your state) as well as a talent release statement. Adult unit leaders should review participants' health histories and become knowledgeable about the medical needs of the youth members in their unit. This form is to be filled out by participants and parents or guardians and kept on file for easy reference.

Part B is required with parts A and C for any event that exceeds 72 consecutive hours, or when the nature of the activity is strenuous and demanding, such as a high-adventure trek. Service projects or work weekends may also fit this description. It is to be completed and signed by a certified and licensed health-care provider—physician (MD, DO), nurse practitioner, or physician's assistant as appropriate for your state. The level of activity ranges from what is normally expended at home or at school to strenuous activity such as hiking and backpacking. Other examples include tour camping, jamborees, and Wood Badge training courses. It is important to note that the height/weight limits must be strictly adhered to if the event will take the unit beyond a radius wherein emergency evacuation is more than 30 minutes by ground transportation, such as backpacking trips, high-adventure activities, and conservation projects in remote areas.

Risk Factors

Based on the vast experience of the medical community, the BSA has identified that the following risk factors may define your participation in various outdoor adventures.

- · Excessive body weight
- Heart disease
- Hypertension (high blood pressure)
- Diabetes
- Seizures
- · Lack of appropriate immunizations

- Asthma
- Sleep disorders
- Allergies/anaphylaxis
- Muscular/skeletal injuries
- · Psychiatric/psychological and emotional difficulties

For more information on medical risk factors, visit Scouting Safely on www.scouting.org.

Prescriptions

The taking of prescription medication is the responsibility of the individual taking the medication and/or that individual's parent or guardian. A leader, after obtaining all the necessary information, can agree to accept the responsibility of making sure a youth takes the necessary medication at the appropriate time, but BSA does not mandate or necessarily encourage the leader to do so. Also, if state laws are more limiting, they must be followed.

For frequently asked questions about this Annual Health and Medical Record, see Scouting Safely online at http://www.scouting.org/scoutsource/HealthandSafety.aspx. Information about the Health Insurance Portability and Accountability Act (HIPAA) may be found at http://www.hipaa.org.

Approximate date started

Reason for medication

Distribution approved by:

Temporary ☐ Permanent ☐

Parent signature

MD/DO, NP, or PA Signature

| ddress | | Date of birth | Age Male Fema |
|-------------------------------------|--|--|--|
| Jul 000 | | | Grade completed (youth only) |
| ity | | State Zip | Phone No. |
| | | | Unit No. |
| | | | Religious preference |
| 0-12/200 50 | | | Policy No. |
| | | | C). IF FAMILY HAS NO MEDICAL INSURANCE, STATE "NO! |
| | nergency, notify: | SUNANCE CAND (SEE PANT | CJ. IF FAMILY HAS NO MEDICAL INSURANCE, STATE NO |
| | • | ı | Relationship |
| | | | |
| | | | |
| essential designation of the second | | 14) a Martina de Martina de Martina de Caracas de Carac | Cell phone |
| | | | Alternate's phone |
| IEDICAL HIS | | | |
| e you now, or | have you ever been treated for any | of the following: | Allergies or Reaction to: |
| Yes No | Condition | Explain | Medication |
| | Asthma | | Food, Plants, or Insect Bites |
| | Diabetes | | |
| | Hypertension (high blood pressure |) | Immunizations: |
| | Heart disease (i.e., CHF, CAD, MI) | The following are recommended by the BSA. | |
| | Stroke/TIA | | Tetanus immunization must have been received within the last 10 years. If had disease, put "D" |
| | COPD | | and the year. If immunized, check the box and |
| | Ear/sinus problems | | the year received. |
| | Muscular/skeletal condition | | Yes No Date |
| | Menstrual problems (women only) | | Tetanus |
| | Psychiatric/psychological and emotional difficulties | | Pertussis |
| | Learning disorders (i.e., ADHD, AL | DD) | Diptheria |
| | Bleeding disorders | | Measles |
| | Fainting spells | | Mumps |
| | Thyroid disease | | Rubella |
| | Kidney disease Sickle cell disease | | Polio |
| | Seizures | | Hepatitis A |
| | Sleep disorders (i.e., sleep apnea) | | Hepatitis B |
| | GI problems (i.e., abdominal, diges | tive) | Influenza |
| | Surgery Serious injury | | Other (i.e., HIB) |
| | Other | | Exemption to immunizations claimed. |

NOTE: Be sure to bring medications in the appropriate containers, and make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.

MD/DO, NP, or PA Signature

Approximate date started

Distribution approved by:

Temporary ☐ Permanent ☐

MD/DO, NP, or PA Signature

Parent signature

Reason for medication

Approximate date started

Distribution approved by:

Temporary ☐ Permanent ☐

Reason for medication

Parent signature

| Height | Weigh | nt | % body fat | Meets height/wei | ght limits | Yes No | |
|--|---|--|---|--|---|---|--|
| Blood pressure | | _ Pulse | | | | | |
| than 30 minute in the table at t percentage is c | s by groun the bottom outside the | d transportat of this page range of 10 | ion will not be perr or if during a physi to 31 percent for a | activity or event in which mitted to do so if they call exam their health owners are percentaged. The common or 2 to 25 percentaged. | exceed the care provide ent for a m | height/weight or determines t an. Enforcing t | limits as documente hat body fat his limit is strongly |
| | Normal | Abnormal | Explain Any Abnormalities | Range of Mobility | Normal | Abnormal | Explain Any Abnormalities |
| Eyes | | | | Knees (both) | | | |
| Ears | | 7 | | Ankles (both) | | | |
| Nose | | | | Spine | | | |
| Throat | | | | | | | |
| Lungs | | | | Other | Yes | No | |
| Heart | | | | Contacts | | | |
| Abdomen | | | | Dentures | | | |
| Genitalia | | | | Braces | | | |
| Skin | | | | Inguinal hernia | | | Explain |
| Emotional adjustment | | | | Medical equipment (i.e., CPAP, oxygen) | | | |
| Tuberculosis (TB |) skin test (if | required by you | r state for BSA camp s | staff) Negative I | Positive | | |
| | ve, today, r | eviewed the h | | ned this person, and apposed in a specific security and apposed in the security and a specific security and apposed in the security and a specific sec | | | icipation in: |
| ☐ Sports ☐ Cold-weather | | Horseback ri | ding Scuba | a diving Mountain treks | oiking | | enge ("ropes") course |
| Specify restriction | ons (if none | , so state) | | | | | |
| Certified and lic oractitioners, a | | | | by the BSA to perform | this exam ir | nclude physicia | ns (MD, DO), nurse |
| | | | proval includes: | Provider printed | Provider printed name | | |
| → Uncontrolled heart disease, asthma, or hypertension. → Uncontrolled psychiatric disorders. → Poorly controlled diabetes. | | | Signature | | | | |
| | | | Address | | | | |

- → Orthopedic injuries not cleared by a physician.
- → Newly diagnosed seizure events (within 6 months).
- → For scuba, use of medications to control diabetes, asthma, or seizures.

| Provider printed name | |
|-----------------------|--|
| Signature | |

City, state, zip

Office phone ___

Date

| Height (inches) | Recommended Weight (lbs) | Allowable Exception | Maximum Acceptance |
|-----------------|-----------------------------|------------------------|-----------------------|
| 60 | 97-138 | 139-166 | 166 |
| 61 | 101-143 | 144-172 | 172 |
| 62 | 104-148 | 149-178 | 178 |
| 63 | 107-152 | 153-183 | 183 |
| 64 | 111-157 | 158-189 | 189 |
| 65 | 114-162 | 163-195 | 195 |
| 66 | 118-167 | 168-201 | 201 |
| 67 | 121-172 | 173-207 | 207 |
| 68 | 125-178 | 179-214 | 214 |
| 69 | 129-185 | 186-220 | 220 |

| Height (inches) | Recommended Weight (lbs) | Allowable Exception | Maximum Acceptance |
|-----------------|-----------------------------|------------------------|-----------------------|
| 70 | 132-188 | 189-226 | 226 |
| 71 | 136-194 | 195-233 | 233 |
| 72 | 140-199 | 200-239 | 239 |
| 73 | 144-205 | 206-246 | 246 |
| 74 | 148-210 | 211-252 | 252 |
| 75 | 152-216 | 217-260 | 260 |
| 76 | 156-222 | 223-267 | 267 |
| 77 | 160-228 | 229-274 | 274 |
| 78 | 164-234 | 235-281 | 281 |
| 79 & over | 170-240 | 241-295 | 295 |

This table is based on the revised Dietary Guidelines for Americans from the U.S. Dept. of Agriculture and the Dept. of Health & Human Services.

| Part B | Last name: | DOB: | |
|--------|--------------|------|--|
| artb | Last Hairie. | DOB. | |

Part C

Informed Consent and Hold Harmless/Release Agreement

I understand that participation in Scouting activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge Protected Health Information/ Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, including examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Without restrictions.

With special considerations or restrictions (list)

| The second secon | |
|--|---|
| Without restrictions. | |
| With special considerations or restrictions (list) | |
| | |
| I hereby assign and grant to the local council and the Boy Scouts of a film/videotapes/electronic representations and/or sound recordings release the Boy Scouts of America, the local council, the activity coorganizations associated with the activity from any and all liability for | s made of me or my child at all Scouting activities, and I hereby pordinators, and all employees, volunteers, related parties, or other |
| I hereby authorize the reproduction, sale, copyright, exhibit, broadd film/videotapes/electronic representations and/or sound recordings and I specifically waive any right to any compensation I may have f | without limitation at the discretion of the Boy Scouts of America, |
| Yes No | |
| Adults authorized to take youth to and from the event: (You must designate at least one adult. Please include a telephone number.) | Adults NOT authorized to take youth to and from the event: |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| I understand that, if any information I/we have provided is foun for participation in any event or activity. | d to be inaccurate, it may limit and/or eliminate the opportunity |
| Participant's name | |
| Participant's signature | |
| Parent/guardian's signature | |
| Date | (if under the age of 18) |
| Attach copy of insurance card (front and back) here. If required | by your state, use the space provided here for notarization. |



BOY SCOUTS OF AMERICA 1325 West Walnut Hill Lane P.O. Box 152079 Irving, Texas 75015-2079 http://www.scouting.org SKU 34605 7 30176 34605 2

34605 2009 Printing

Part C

Last name:

DOB:

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